



# NEBRASKA FFA

## EXAMPLE REGISTRATION FORM USE FOR PLANNING ONLY

### Phase 1 Convention Registration

General Attendance, LDE, Agriscience Fair, Proficiency Finalists, Star Finalists, Middle School Attendees, Middle School People in Ag Event, Meal Functions, Middle School Quiz Bowl, Delegates, East Campus Parking Passes.

Opens: March 3 at Noon Central

Closes: March 9 at 5:00 PM Central

The form can be edited and submitted until it closes on March 9 at 5 PM CST. Make sure to save progress. No late submissions are accepted.

## General Registration

Chapter Name

EXAMPLE REGISTRATION FORM  
USE FOR PLANNING ONLY

Advisor 1 Name

Advisor 1 Cell Phone

Advisor 1 Email \*

**Confirm Email \***

**Advisor 2**

**Advisor 2 Cell Phone**

**Advisor 2**

**Confirm Email**

**General Convention Registration**

All 9-12 Member (\$35)

All 7-8 Members (\$35)

All Advisors/Chaperones (\$35)

Parents/Guests (\$0; used to estimate attendance only)

**Select all areas of registration you need to complete. \***

Agriscience Fair

Leadership Development Events

Middle School Events

Parking Passes for East Campus

Proficiency Finalist

Star Finalist

Other (Delegates, Teach Ag Lunch, Student Showcase )

**Current Total:**

\$0.00

Calculate

▲ 1 / 2 ▼

## Middle School Events Registration

Middle School FFA Events are on Friday, April 4 at the Cornhusker by Marriott. Each chapter can have **2 quiz bowl teams until all spots are filled, and must be in different time rotations.**

**Select the rotation for Middle School Quiz Bowl. (If registering two teams, select 2 rotations)**

Quiz Bowl Group 1 (9-10 AM) (32 remaining)

Quiz Bowl Group 2 (10-11 AM) (32 remaining)

Quiz Bowl Group 3 (11-12 PM) (32 remaining)

Quiz Bowl Group 4 (12-1 PM) (32 remaining)

**Quiz Bowl Team A Names**

**Quiz Bowl Team B Names**

People in Ag Poster Event. Each school can submit up to 5 participants. Order of Appearance will be assigned after registration closes. Students can do both Quiz Bowl and People in Ag.

	Name
Student 1	<input type="text"/>
Student 2	<input type="text"/>
Student 3	<input type="text"/>
Student 4	<input type="text"/>
Student 5	<input type="text"/>

### Middle School Boxed Lunch

An optional boxed lunch is available for purchase through registration for \$10. Members/Chaperones who purchase a lunch through registration will receive a wristband to pick up a boxed lunch in the Olive Branch Room at The Cornhusker. No onsite purchases for lunch boxes will be accepted.

- Yes, I want to purchase lunches through registration.
- No, I don't want to purchase lunches and I understand I cannot purchase them onsite.

Total Boxed Lunches: Friday Middle School (\$10)

**Please indicate any dietary restricts**

Gluten Free Option

Meatless Option

No Restrictions, Regular Option

Number of gluten free meals

Number of meatless meals

Number of regular meals

▲ 2 / 3 ▼

## Agriscience Fair Breakfast

The Agriscience Fair Breakfast is on Thursday from 7:30 - 9:00 AM at The Graduate Hotel, Ardis Ballroom. All state participants and 3 adults per chapter are invited (pre-convention registration is required to be completed). There is no fee for qualifiers and guests to attend.

**How many individuals from your chapter are state qualifiers in Agriscience Fair?**

**Agriscience Fair Breakfast Student Attendees (enter a name for each ticket requested)**

**Agriscience Fair Breakfast Adult Attendees (enter a name for each ticket requested)**

**Name**

Adult 1	<input type="text"/>
Adult 2	<input type="text"/>
Adult 3	<input type="text"/>

**Proficiency Finalist Dinner**

The Proficiency Finalist Dinner is on Thursday 5:00 - 6:30 PM at The Embassy Suites Convention Center. All state finalists, parents/guardians, and advisor may attend (pre-convention registration is required to be completed). There is no fee for qualifiers and guests to attend.

**How many individuals from your chapter are state Proficiency Finalists?**

**Proficiency Dinner Names**

	<b>Student Name</b>	<b>Adult Guest Name</b>
Qualifier 1	<input type="text"/>	<input type="text"/>
Qualifier 2	<input type="text"/>	<input type="text"/>
Qualifier 3	<input type="text"/>	<input type="text"/>

	Student Name	Adult Guest Name
Qualifier 4	<input type="text"/>	<input type="text"/>
Qualifier 5	<input type="text"/>	<input type="text"/>
Qualifier 6	<input type="text"/>	<input type="text"/>

	Student Name	Adult Guest Name
Qualifier 7	<input type="text"/>	<input type="text"/>
Qualifier 8	<input type="text"/>	<input type="text"/>
Qualifier 9	<input type="text"/>	<input type="text"/>

	Student Name	Adult Guest Name
Qualifier 10	<input type="text"/>	<input type="text"/>
Qualifier 11	<input type="text"/>	<input type="text"/>
Qualifier 12	<input type="text"/>	<input type="text"/>
Qualifier 13	<input type="text"/>	<input type="text"/>

## Star Finalist Reception

The Star Finalist Reception is on Friday at 1:30 PM at PBA in the Premium Lounge. All state Star finalists, parents/guardians, and advisor may attend (pre-convention registration is required to be completed).

There is no fee for qualifiers and guests to attend.

### Star Finalists Reception Names

	Student Name	Adult Guest Name
Star Finalist	<input type="text"/>	<input type="text"/>

	Student Name	Adult Guest Name
Star Finalist #2	<input type="text"/>	<input type="text"/>

	Student Name	Adult Guest Name
Star Finalist #3	<input type="text"/>	<input type="text"/>

## LDE Qualifiers

**LDE Qualifiers. Select all events your chapter has qualified in.**

- Agricultural Demonstration
- Agriculture Literacy Speaking
- Conduct of Chapter Meetings
- Cooperative Speaking

- Creed Speaking
- Discovery Speaking
- Employment Skills
- Extemporaneous Speaking
- Junior Public Speaking
- Natural Resources Speaking
- Parliamentary Procedure
- Senior Public Speaking

### Team 1 Ag Demonstration Member Names

Name	
Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>

### Team 2 Ag Demonstration Member Names

Name	
Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>

## Team 1 Conduct of Chapter Meetings Member Names

Name

Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>
Member 6	<input type="text"/>
Member 7	<input type="text"/>

## Team 2 Conduct of Chapter Meetings Member Names

Name

Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>
Member 6	<input type="text"/>
Member 7	<input type="text"/>

## Team 1 Parliamentary Procedure Member Names

Name

	<input type="text"/>
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Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>
Member 6	<input type="text"/>

### Team 2 Parliamentary Procedure Member Names

#### Name

Member 1	<input type="text"/>
Member 2	<input type="text"/>
Member 3	<input type="text"/>
Member 4	<input type="text"/>
Member 5	<input type="text"/>
Member 6	<input type="text"/>

### LDE Individual Qualifiers Breakfast

The individual high school LDE breakfast and award ceremony is on Friday from 7:30 - 9:00 AM at The Embassy Suites Convention Center. All high school individual state participants and 1 adult per chapter are invited (pre-convention registration is required to be completed). There is no fee for qualifiers and guests to attend.

The breakfast meal function includes an award ceremony recognizing all bronze, silver and gold finalists. Top 6 (golds) will

be announced and invited to on-stage recognition.

This does **not** include Ag Literacy Speaking and Discovery Speaking. Those middle school LDEs are on Friday. There is an awards ceremony (no meal function, no registration required) for Ag Literacy and Discovery speaking on Friday at the Cornhusker.

**LDE Breakfast Adult Guest Name**

**LDE Breakfast Participant Name (enter a name for each breakfast ticket requested)**

### LDE Team Qualifiers Lunch

The team LDE lunch and award ceremony is on Friday from 11:00 AM - 12:00 PM at the Embassy Suites Convention Center. All team members in Parliamentary Procedure, Conduct of Chapter Meetings, and Ag Demo, and 1 adult per chapter, are invited (pre-convention registration is required to be completed). There is no fee for qualifiers and guests to attend.

The lunch meal function includes an award ceremony recognizing all bronze, silver and gold finalists. Top 8 (gold) teams in Parliamentary Procedure and Conduct of Chapter Meetings, and top 6 (gold) teams in Ag Demo, will be announced; one individual per top team is invited to on-stage recognition. be on stage during the final session.

**LDE Lunch Adult Guest Name**

**LDE Teams Lunch - Individual Name (enter a name for each lunch ticket requested)**

## Other Opportunities to Register For

**Chapter Delegates:** Each chapter can send 2 delegates to the delegate session on Friday at 10:00 AM at The Graduate. Our chapter is sending delegates:

### **Student Showcase Stage**

**Thursday 10-11 AM at the Courtyard Scarlet Ballroom.**

Student Showcase Stage is an open sign up for students to share their projects, speeches, presentations, etc. Members do not have to have qualified for State Convention; any SAE project, speech, presentation connected to agriculture or leadership can be submitted. Registration is required. Students will also need to submit a summary of their project and/or manuscript. After registration closes, state staff will reach out to the advisor with next steps.

### **Spanish Creed Speaking Event**

Part of the Student Showcase Stage will be the Spanish Creed Speaking Event. This will be the qualifying event for the Invitational National Event prior to National FFA Convention. Students **MUST** be a 7, 8, 9 grade member at the time of State Convention. Any other person who wants to do Creed in Spanish can be in the Showcase Stage. The top 3 individuals will be announced on PBA main stage, with the top 2 individuals representing Nebraska at the Invitational National Event this fall.

## Student Showcase Name

### TAG to Teach Ag Lunch:

Thursday 11:30am - 1:00pm on UNL East Campus- Dinsdale Family Learning Center. Juniors and seniors in high school who have committed to ag education as a career are invited to enjoy lunch and hear from educators and faculty. Students planning to attend any college are welcome. Each chapter can bring 2 students.

Yes

No

Each chapter can bring up to 2 students.

Number of Students Attending TAG Lunch (50 remaining)

### TAG to Teach Ag Student Attendees

	Name	Grade
Student 1	<input type="text"/>	<input type="text"/>
Student 2	<input type="text"/>	<input type="text"/>

## East Campus Parking Passes

East Campus Parking Permits Indicate the number of East Campus parking passes for your chapter. Passes will be in your chapter's registration packet. These will not be mailed out prior to convention. All registration packets will be available at PBA lobby starting at 7:00 AM Wednesday.

3-Day Car/Van East Campus Parking Permit Wednesday-Friday (\$18)

- 3-Day Bus East Campus Parking Permit Wednesday-Friday (\$60)
- 2-Day Car/Van East Campus Parking Permit Wednesday-Thursday (\$14)
- 2-Day Bus East Campus Parking Permit Wednesday-Thursday (\$48)
- 1-Day Car/Van East Campus Parking Permit Friday (\$7)
- 1-Day Bus East Campus Parking Permit Friday (\$24)